



**PUBLIC MEETING NOTICE  
TO OFFICE OF THE  
BOLTON TOWN CLERK**

Received by Town Clerk:

Date: \_\_\_\_\_

Time AM/PM

Posted by Town Clerk - Town Hall and Website:

Date: \_\_\_\_\_

Time AM/PM

**BOARD:** Planning Board

**MEETING PUBLIC HEARING** (Please underline appropriately)

**DATE:** March 8, 2016 **TIME:** 6:00 PM

**LOCATION:** Town Hall – Board of Selectmen’s Room  
followed by Bolton Public Library

**REQUESTED BY:** Erica Uriarte, Town Planner **Date filed**  
**with TC:** 03/03/16

**NOTE:** Notices and List of Topics or Agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk’s hours of operation and make necessary arrangements to be sure your posting and agenda is made in adequate time.

**LIST OF TOPICS / AGENDA**

- Hearings
  - None
- Business
  - 6:00 p.m., Ducharme & Dillis Civil Design Group, Inc., 96 Long Hill Road - ANR
    - Applicant seeking to subdivide Parcel 4.D-36 into three Lots.
  - 6:10 p.m., Alan DiPietro - Properties on Teele Road (Parcels 3.E-33 and 4.E-43)
    - Update to Planning Board regarding the need for an updated ANR Plan.
  - 6:20 p.m., Century Mill Estates – Update on Site Conditions
    - Update to Planning Board regarding stabilization of site/erosion controls and priority items to be completed related to Old Stone Circle construction.
- Administrative
  - Planning Board Articles & Reports for ATM 2016
  - Planning Board to Discuss Spring Schedule
    - Potential projects.
    - Project updates.
    - Review Board’s role during Town Planner’s maternity leave.
    - Coordinate with Jenny Jacobsen and Linda Day.
  - Approval of Meeting Minutes

**PLANNING BOARD MEETING WILL MOVE TO THE BOLTON PUBLIC LIBRARY AT 7 PM TO ATTEND THE EDUCATION & OUTREACH SESSION FOR GREEN COMMUNITIES DESIGNATION & GRANT PROGRAM AND ADOPTION OF STRETCH ENERGY CODE.**